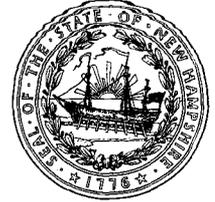




The State of New Hampshire  
*Department of Environmental Services*



Michael P. Nolin  
Commissioner

November 21, 2005

**LETTER OF DEFICIENCY# WSEB 05-177**  
Certified Mail# 7099 3400 0003 0691 2762

John Holcombe  
Beech Hill MHP Inc.  
317 Sherwood Forest  
Exeter, NH 03833

Subject: Epping - Public Water System: Evans Trailer Park (EPA# 0763010)

Dear Mr. Holcombe:

The records of the Department of Environmental Services (DES) show that the Evans Trailer Park water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system serving 15 or more services, or 25 or more people for 60 or more days per year. As such, the water system owner is required to submit samples to the State laboratory or a State-certified laboratory for coliform bacteria analysis in compliance with NH Administrative Rule Env-Ws 325.

DES records show that an Acute Maximum Contaminant Level (MCL) violation for *E. coli* bacteria occurred in August 2005, and a Standard MCL violation for total coliform bacteria occurred in November 2005.

DES believes the MCL violations can be corrected and future violations prevented by taking the following actions:

1. **By December 9, 2005**, retain the services of a qualified water system consultant to address the system's water quality problems relative to the recent bacteria contamination events; and
2. **By December 23, 2005**, submit to DES for review a copy of the consultant's report which shall include recommendations to correct the bacteria contamination; and
3. **By January 6, 2006**, submit to DES for review and approval an implementation schedule which identifies specific dates by which steps to correct the bacteria contamination will be accomplished.

In the event compliance is not achieved within this period, DES may initiate formal action against you, including issuing an order requiring the deficiencies to be corrected, initiating an administrative fine proceeding, and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

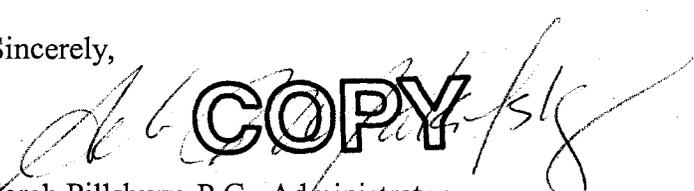
The copy of the **consultant's written report and the implementation schedule** as requested above should be addressed as follows:

Alan Leach  
Department of Environmental Services  
Water Supply Engineering Bureau  
29 Hazen Drive, P.O. Box 95  
Concord, NH 03302-0095

Please be reminded to carry out the public notice requirement and provide proof of public notice to DES for the November MCL violation.

In addition to your operator, assistance may be available to you through a variety of sources. Financial, managerial and technical assistance is available through either of two government funded technical assistance providers. These are Granite State Rural Water Association ((603)-753-4055) and RCAP Solutions, Inc. (1-800-488-1969). Health related questions may be directed to Dave Gordon of the DES Bureau of Environmental and Occupational Health whose number is 271-4608. If you have any questions regarding this letter, please contact Alan Leach at (603) 271-2854 or by email at [aleach@des.state.nh.us](mailto:aleach@des.state.nh.us).

Sincerely,

  
**COPY**  
for Sarah Pillsbury, P.G., Administrator  
Water Supply Engineering Bureau

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cc: Gretchen R. Hamel, DES Legal Unit Administrator  
Town of Epping Health Officer  
William Houser, Primary Operator  
EPA, Region 1

ec: Jim Gill, P.E., DES  
Jack Shields, GSRWA  
Robert Morancy, RCAP Solutions, Inc.  
Dave Gordon, DES BEOH